



**FEDERATION OF ALL INDIA TIMBER MERCHANTS  
SAW MILLERS AND ALLIED INDUSTRIES**

Corporate Identity Number U51909WB2008NPL131579, 2008-2009

[ Incorporated Under Section 25 of the Companies Act, 1956( No 1 of 1956),]

Website: <https://www.timberfederation.in>, email id: [contact@timberfederation.in](mailto:contact@timberfederation.in)

CORPORATE MEMBERSHIP APPLICATION FORM

The Hony. General Secretary,  
Federation Of All India Timber Merchants,  
Saw Millers and Allied Industries  
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I / We on behalf of .....( name of the Establishment ),  
hereby apply and agree, if admitted, to become the Corporate member of "Federation Of All India Timber Merchants, Saw Millers and Allied Industries" and undertake to confirm and abide by the Constitution of the Federation in force from time to time.

The relevant particulars are given below : (Use Capital letters only)

1. Name & Designation of the Applicants : 1) Name \_\_\_\_\_  
(Here Proprietor(s) / Director(s)) Desig.----- Mob -----  
2) Name \_\_\_\_\_  
Desig. ----- Mob -----
2. Applicants' Office Address : \_\_\_\_\_  
\_\_\_\_\_  
Tel. No, \_\_\_\_\_ Fax No. \_\_\_\_\_  
E-mail \_\_\_\_\_ Website \_\_\_\_\_
3. Applicants' Residence Address : \_\_\_\_\_  
(Key person) \_\_\_\_\_  
Tel No, \_\_\_\_\_ Mob. No. \_\_\_\_\_
4. Type of establishment : \_\_\_\_\_  
(Attach Photocopy ##) (Proprietorship/ Registered / Unregistered Partnership / Pvt Ltd/ Ltd/ Co operative/ Association etc.)
5. Month & Year of establishment of the : \_\_\_\_\_  
Firm
6. Number of Employees of the Firm : \_\_\_\_\_  
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7. Banker's details, viz. Bank, Account : \_\_\_\_\_  
Number, Type (Savings / Current ), IFSC  
etc.

8. Number & Date of Sales Tax/ Any License related to the related Business ( Attach copy ##) \_\_\_\_\_

9. PAN NO ( Attach copy ##) : -----

10. GSTIN NO ; -----

Place : Signature with of Applicant 1 Signature with Seal of Applicant 2

Date :

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SPECIMEN SIGNATURE CARD TO BE FILLED BY THE Authorised Representatives :

Names of authorised representatives Specimen Signature

1. \_\_\_\_\_

2. \_\_\_\_\_

Fees ( Amount) ----- Paid, Vide \_\_\_\_\_ Dt. \_\_\_\_\_  
( Entry fee + Annual Subscription) (Provide payment details)

**Instructions to Follow:**

- a) Take a Print out of this Form, b) Filled up the blank Spaces, c) Attach Copies of all Documents, marked ##
- d) Subscription to be paid by DD/Cheque/ Electronic Transfer to in favour of " Federation of All India Timber Merchants, Saw Millers & Allied Industries".

**Bank Details : Union Bank Of India, Current A/C No 756501010050167, IFSC : UBIN0575658**

**KAMBALA, Chervu Branch, RAJHMUNDRI**

e) Send the completed form with Copies of Documents and DD/ Cheque

by Post/ email to : **The Hony. General Secretary**

Federation Of All India Timber Merchants,  
Saw Millers and Allied Industries

ADD: "Diamond Prestige", Room No 409,  
41A, A J C Bose Road,  
KOLKATA - 700017. West Bengal, INDIA,

Email: [contact@timberfederation.in](mailto:contact@timberfederation.in)